#### "ADVERTISEMENT" HIGH COURT OF CHHATTISGARH, BILASPUR

### Advertisement No. 02/2018

Last date of receipt of application 12.10.2018 till 5:00

Applications are invited in prescribed proforma for recruitment to the following posts, from eligible candidates having qualifications as mentioned below.

## 1. Stenographer (Level-9 - 38100-120400) -

Total No. of posts - 60 (Including 19 backlog posts)

| Cate- | Number of posts                                       | <ul> <li>Qualification</li> </ul>  |
|-------|---|--|
| gory  | <u> </u>  |  |
| UR    | 21 Posts (Including 01 for Divyang & 06 for women)    | recognised university and;   |
| SC    | 10 posts (Including 01 for Divyang & 03 for women)    | Must have passed Shorthand Examination and Typewriting examination in English from any |
| ST    | 21 posts (Including 02 for Divyang & 06 for women)    | recognized University/ Board/<br>recognised Board of shorthand and                     |
| ОВС   | 08 posts (Including 01 for<br>Divyang & 02 for women) | typewriting examination @ 80 words per minute and 30 words per minute respectively.    |
|       |   | f  |

## 2. Stenographer (Bilingual) (Level-9 - 38100-120400) -

Total No. of post - 01 post

| Cate-<br>gory | Number of post | Qualification  |
|---------------|----------------|--|
| UR 01 Po      | st             | Must be a Graduate from any recognised university and;   |
|               |                | Must have passed Shorthand Examination and Typewriting examination in English @ 80 words per minute and 30 w.p.m. respectively & in Hindi @ 80 words per minute and 25 - w.p.m. respectively from any recognised Board of shorthand and typewriting examination /recognised University/ Board. |

- Note:-1. The number of vacancies may increase or decrease and number of reserved posts may vary consequently subject to the decision of Hon'ble High Court of C.G. in Writ Petitions (C) No. 591/2012, 592/2012, 593/2012 & 594/2012.
  - -2. The posts reserved for SC, ST & OBC are reserved only for SC, ST & QBC who are the bonafied residents of Chhattisgarh State. The applicants who are bonafied residents of other state & recognized as SC, ST & OBC in their own states, will be considered only against the UR posts.
  - 3. The candidates belonging to OBC should not be in the creamy layer.  $\ensuremath{\varepsilon}$

#### Other Conditions:-

- (a.) he is a citizen of India.
- (b.) he has attained minimum age of 21 years and has not attained maximum age of 30 years (in case of bonafide resident of Chhattisgarh 40 years) on 01.01.2018.

Provided that the upper age limit shall be relaxable upto a maximum limit of 5 years for the candidates belonging to Scheduled Caste, Scheduled Tribe and other Backward Classes of Chhattisgarh State.

Provided that the upper age limit shall be relaxable upto a maximum limit of 10 years for women candidates, only who are local residents of State of Chhattisgarh.

Provided further that the upper age limit of candidates who are Government servants whether permanent or temporary, shall be relaxable upto further 5 years in addition to the relaxations available as above.

- \_\_\_Including all\_the relaxation as mentioned above, the maximum age should not exceed to 45 years.
  - Provided further that age relaxation will be given to the Divyang Persons as per Government of Chhattisgarh, GAD circular dated 27.09.2014.
- (c.) he has good character and is of sound mind and body and free from any bodily or mental defect which renders him unfit for such appointment.
- (d.) he has not more than one spouse living.
- (e.) he has not been dismissed or removed from service by any High \_\_\_Court, Government or Statutory Authority or Local Authority.
- (f.) he has not been convicted of any offence involving moral turpitude, or has not been permanently debarred or disqualified by any High Court or Union Public Service Commission or State Public Service Commissions or any Services Selection Board or Staff Selection Commission.
- (g.) Candidates claiming reserved category (SC/ST/OBC) shall submit their permanent Caste Certificate duly issued by competent authority only, otherwise they will be treated under Unreserved Category. The reserved candidates shall submit self attested copy of their permanent Caste Certificate along-with the application.
- (h.) Reserved caπdidates (SC/ST/OBC) are required to submit an affidavit at the time of their joining in the proforma prescribed by the State Government with their memo dated 29.06.2013 failing which their appointment shall be cancelled.
- (i.) The candidates who are Divyang with less than 40% disability shall not be considered under Divyang Category and shall be treated in their respective category.
- (j.) He/she must posses the requisite qualification prescribed for the said advertised posts on or before the last date of receipt of application.
- (k.) The—application **strictly** in prescribed proforma (Typed in fullscape size [Legal] paper) must reach the Registrar General. High Court of Chhattisgarh, Bodri, Bilaspur (C.G.) Pin 495

  220 by Registered Post/ Speed Post/Other

  Courier/Humdast along with self attested copies of testimonials/certificates regarding age, Caste, qualification, experience certificate (if any), etc. and self attested passport size photograph affixed at the place provided. The applications completed in all respect along-with the enclosures will be accepted till 5.00 P.M. of 12.10.2018. Application received—thereafter, will not be entertained. Registry will not be responsible for any postal delay.
- (I.) The applications received other than in the prescribed proforma shall not be accepted.

- (m.) The candidates who apply for the post of Stenographer should submit the certificate of passing Shorthand Examination and Typewriting Examination in English from any recognized University/Board/recognised Board of shorthand and typewriting examination at the rate of 80 words per minute and 30 words per minute respectively specifically mentioning therein the speed with language.
- (n.) The candidates who apply for the post of Stenographer (Bilingual) should submit the certificate of passing Shorthand Examination and Typewriting Examination in English @ 80 w.p.m. and 30 w.p.m. & in Hindi @ 80 w.p.m. and 25 w.p.m. respectively from any recognized Board of shorthand and typewriting examination /recognised University/Board specifically mentioning therein the speed with language.
- (o.) The candidates should ensure that in the certificate submitted by them along-with application, the speed of Shorthand / Typewriting and the language of Typing & Shorthand they have passed must be mentioned. If, the same is not mentioned in such certificate, they have to submit a certificate issued by said Institution (which is duly recognised by University/ Board/ Recognised Board of Shorthand & Typewriting Examination) as per Annexure-A, failing which, such application shall be rejected summarily and no further correspondence shall be entertained in this regard.
- (p.) The persons already in service must send their application through proper channel **or** along-with NOC of their employer issued after publication of this advertisement, otherwise, their applications shall be rejected. Further, such application be sent to the undersigned in such a manner so that it should reach the —undersigned, on or before last date of receipt of application.
- (q.) One envelope should contain only one application.
- (r.) The envelope containing application should be superscribed in bold Capital letters "APPLICATION FOR THE POST OF "
- (s.) The Competent Authority reserves the right to reject all or any application without communicating any reason to the applicant. The Competent Authority further reserves the right of fixing cut \_ off marks for educational/ professional qualification for deciding \_\_candidature\_during scrutiny of the application forms or at any stage of the recruitment/examination process. \_ \_ \_
- (t.) There shall be Written Test & Skill Test for recruitment to the post of Stenographer & Stenographer (Bilingual). The examination scheme for recruitment to the said posts is as below. The examination shall be conducted in two parts, namely:

Part-I:

Written Test

Part-H

Skill Test (Shorthand Speed Test)

### STENOGRAPHER

#### <u>Part-l</u>

#### A. Written Test for the post of Stenographer

| Total marks for Written test (Time 01.00 Hour)  | 60 Marks |   |
|---|----------|---|
| English Grammer -                               | 20 Marks |   |
| Essay Writing (English) in 200 words            | 10 Marks | , |
| Making sentences with the words given (English) | 20 Marks |   |

#### Part-II

# B. <u>Shorthand Speed Test for the post of Stenographer</u> (Skill Test)

| Total marks for Skill test [Shorthand (Eng Speed Test]  | lish) <b>50 Marks</b> |
|---|-----------------------|
| Marks to be deducted for each mistake   | ⅓ Marks               |
| Duration for dictation of passage of 400 words  | 05 Minutes            |
| Duration for transcription on Computer (Open Sol<br>Operating System (Ubuntu) with Word Processor L<br>Office). |                       |

#### STENOGRAPHER (BILINGUAL)

#### Part-I

#### -A. Written Test for the post of Stenographer (Bilingual)

| <del>-</del>                                    | -                    |
|---|----------------------|
| Total marks for Written test (Time 01.00 Hour), | 60 Marks             |
| English Grammer                                 | <sup>2</sup> 0 Marks |
| Essay Writing ( <b>Hindi</b> ) in 200 words     | 10 Marks             |
| Making sentences with the words given (English) | 20 Marks             |
| Computer Application                            | 10 Marks             |

#### Part-II

## B. <u>Shorthand Speed Test for the post of Stenographer(Bilingual)</u> --- (Skill Test) -- -

| <b>Total marks for Skill test</b> [Shorthand (Hindi) Speed Test]   | 50 Marks                                       |
|--|--|
| Marks to be deducted for each mistake  | ⅓ Marks  |
|  | 2½ Minutes                                     |
| Duration for dictation of passage (Hindi) of 200 words   | 2½ Minutes                                     |
| Duration for transcription on Computer (Open Source Operating System (Ubuntu) with Word Processor Libre Office). | 30 Minutes<br>(15 minutes for each<br>passage) |

The unreserved candidates shall have to secure minimum 50% marks and SC, ST & OBC category candidates shall have to secure minimum 40% marks in Skill Test for qualifying the above test. The select list will be prepared on the basis of total marks obtained in skill test and written examination.

- (u.) List of eligible and non-eligible candidates will be displayed in the website of this High Court after completion of scrutiny of applications. \_\_
- (v.) The date of written test and Skill Test will be informed separately --by uploading the same-in the website of this High Court\_and by way of Notification in local News Papers. -- --
- (w.) The Admit Cards/Call Letters will be uploaded in the website of this High Court only and it will not be sent by any other mode. The candidates have to download it and may appear in the written test and skill test accordingly.
- (x.) No TA/DA will be admissible to any candidate for appearing in any of the tests/ interview.
- (y.)The selected candidates after their joining, will be kept in probation for a period of two years.

- (z.) The records of recruitment examination shall be liable to be eliminated after six months of declaration of result of selection and thereafter no application for certified copy or inspection of documents related to selection process, shall be entertained under R.T.I. Act.
- (aa.) Unsigned applications shall be rejected and no-correspondence in this regard shall be entertained:

If above mentioned conditions are acceptable then only the candidate should apply for the post.  $\dot{\ }$ 

For further details visit our website at : www.highcourt.cg.gov.in.

\_\_ Sd/- \_\_ \_ (Deepak Kumar Tiwari)

|  |   | 1/0                         | Registrar | · General                        |
|--|---|-----------------------------|-----------|----------------------------------|
|  | PROFORMA  | OF APPLICATION FOR TH       |           |                                  |
|  |   |                             |           |                                  |
| (in  | Name of the appli<br>BLOCK letters)<br>her's/Husband's Na   | •                           |           | Affix self<br>attested<br>recent |
| 3. Dat                                       | te of Birth   | - :                         |           | hotograph                        |
| 4. Age                                       | e as on <b>01/01/201</b>  | 8                           |           |                                  |
|  |   | Y . M                       | D -       |                                  |
| 5. Sex                                       | ( <del>-</del>  |                             |           |                                  |
| (me  | ention code 1 for M   | ale 2 for Female & 3 for Th | ird Gende | r) .                             |
| (If y  | yes, enclose the a <u>tt</u><br>tificate issued by th<br>uc <u>ā</u> tional qualificati                 |                             | Ye        | s / No                           |
| S.   | Name of Exam.   | Board/ University           | Year of   | Div./Percen                      |
| No.  |   |                             | passin    | tage/                            |
|  |   |                             | g         | Speed<br>w.p.m.                  |
| 1.   | -<br>10th   | • :                         | •         | , ,                              |
| 1.   | 10th<br>12th  | . :                         | •         | , ,                              |
|  |   | ;;                          | •         | , ,                              |
| 2.   | 12th  |                             | •         | , ,                              |
| 2.<br>3.                                     | 12th<br>Graduation  |                             | •         | , ,                              |
| 2.<br>3.<br>4.                               | 12th Graduation Post Graduation – English   |                             | •         | , ,                              |
| 2.<br>3.<br>4.<br>5.                         | 12th Graduation Post Graduation — English Shorthand — English Typing Hindi Shorthand                    |                             | •         | , ,                              |
| 2.<br>3.<br>4.<br>5.                         | 12th Graduation Post Graduation — English Shorthand — English Typing                                    |                             | •         | , ,                              |
| 2.<br>3.<br>4.<br>5.<br>6.<br>7.<br>8.<br>9. | 12th Graduation Post Graduation — English Shorthand — English Typing Hindi Shorthand Hindi Typing Other | orthand & Typewriting has   | g         | w.p.m.                           |

|  |   | **** |
|--|---|------|
| (In case of SC/ST/OBC, enclose Caste Certificate issued by the   | the attested copy of permanent competent authority.)  |      |
| .0. Postal address   | :   |      |
|  |   |      |
| l1. Permanent address  | ·   |      |
|  | ·······   |      |
| 12. Phone/Mobile no. (if any)  | :   |      |
| l3. E-mait_ — ——   |   |      |
| L4. Whether, Physically Disabled   | : Yes/ No   | _    |
|  | entage of Disability :  |      |
| (If yes, application must be se  | 1   |      |
|  | tion Certificate of the department  |      |
| concerned, issued after publi  | · ·   |      |
| 16. List of enclosures :—  |   | _    |
| 1  | 2 3.  |      |
| 4  | 5   |      |
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|  |   |      |
|  | (Signature of Applicant)  | ,    |
|  |   |      |
| DEC  | LARATION  |      |
| made in this application are true personal knowledge—and belief material fact. If at any time, elafter joining services, it is discovers incorrect or any material fact were some the services of the services | ant, do here declare that the statements, complete and correct to the best of my and that I have not suppressed any ther during the course of recruitment or ered that any of the information furnished was suppressed, my candidature shall be all be liable to be terminated, as the case | _    |
| · _  |   |      |
| _  |   |      |
| Trans.   |   | _    |
| Applicant)   | - (Signature of   |      |
| Place:   | -   |      |
| Date:  | ::  |      |
| ·  | nnexure -A  |      |
|  | 2020 Table 2020 - 2020  |      |

Name & Signature with seal (Head of the Institution)

(The signing authority should ensure that their institution must be recognised by University/Board/recognised Board of Shorthand & Typewriting Examination).

|                           | PROFORMA                            | OF APPLICATION FO   | OR THE POST                            | OF                     |
|---------------------------|-------------------------------------|---|--|------------------------|
|                           | n _                                 |   | 11                                     |                        |
|                           |                                     | -   |  |                        |
|                           | Name of the appli<br>BLOCK letters) | cant :  |  | Affix self attested    |
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| Λ. Δας                    | e as on <b>01/01/201</b> 8          |   | 1 ———————————————————————————————————— |                        |
| 4. Age                    | -                                   | _   | J []                                   |                        |
| 5. Sex<br>(me             |                                     | Y - N   | or Thtrd Gende                         | r)                     |
| (If y                     | yes, enclose the att                | ident of Chhattisgarh<br>tested copy of domicil<br>ne competent authori | e                                      | es ·/ No               |
| 7. Edu                    | ucational qualificati               | on:   |  |                        |
| S.<br>No.                 | Name of Exam.                       | Board/ Universit  | y Year of passin                       | tage/                  |
|                           | :                                   |   | g                                      | Speed<br>w.p.m.        |
| 1.                        | 10th                                |   |  | -                      |
| 2.                        | 12th _                              |   |  |                        |
| 3.                        | Graduation                          |   |  |                        |
| 4.                        | Post Graduation                     |   |  |                        |
| 5.                        | English                             |   |  |                        |
| 6.                        | Shorthand<br>English Typing         |   |  |                        |
| 7.                        | Hindi Shorthand                     |   |  |                        |
| 8.                        | Hindi Typing                        |   |  |                        |
| 9.                        | Other                               |   |  |                        |
| the c<br>in Anr<br>8. Exp |                                     | Yes/ No   |  |                        |
|                           |                                     |   |  |                        |
|                           | S€S                                 |   | UNRESERV                               | _  -                   |
|                           |                                     | , enclose the attested<br>ed by the competent a                         |  | nent                   |
|                           | ostal address                       |   |  |                        |
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| 11. Pe                    | ermanent address–                   | ·   |  |                        |

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| 12. Pho <u>ne/</u> Mobile no. (if any)   |  |   |   |
|--|--|---|---|
| 13. E-mail   | •  |   | -   |
| 14. Whether, Physically Disable<br>If Yes, mention type and per<br>(Attach certificate issued by   | rcentage of Disabili   | ity:  | - Andrews   |
| <ol> <li>Whether, the candidate is a govt./semi govt. organizati (If yes, application must be or accompanied by No Objeconcerned, issued after pu</li> </ol>   | ion<br>sent through prope<br>ēction Certificate o  | er channel<br>f the departm <u>en</u> t   | _   |
| 16. List of enclosures:- 1   |  | 3.  |   |
| _<br>_   | <br>(Si  | gnature of Appl   | icant)  |
|  |  |   | -   |
| I, the above-named app<br>made in this application are tri<br>personal knowledge and beli<br>material fact. If at any time,<br>after joining services, it is disco<br>is incorrect or any material fact<br>liable to be rejected/ services s | ue, complete and of the line o | correct to the besive not suppression course of recruitre the information furnity candidature s | t of my<br>ed any<br>nent or<br>rnished<br>shall be |
| may be   |  |   | -   |
| Applicant)   |  | (Signature  | of  |
| Place:   | •  |   | Į.  |

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